MS Fee Amendment

PATENT 0042-0457P



IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Keisuke MATSUMOTO et al. Conf.: 2385

Appl. No.: 09/964,588 Group: 1752

Filed: September 28, 2001 Examiner: WALKE, A.C.

For: LIGHTSENSITIVE MATERIAL PACKAGE

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

July 16, 2004

Sir:

In response to the Office Action of January 10, 2004, the period for response having been extended three months, the following remarks are submitted in connection with the above-identified application.

This response includes Remarks.

PATENT

IN THE U.S. PATENT AND TRADEMARK OFFICE

plicant:

Keisuke MATSUMOTO et al. Conf.:

Appl. No.:

09/964,588

Group:

1752

Filed:

September 28, 2001

Examiner: WALKE, A.C.

For:

LIGHTSENSITIVE MATERIAL PACKAGE

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

July 16, 2004

0042-0457P

Sir:

Transmitted herewith is an amendment in the above-identified application.

| The enclosed docum | ent is being | transmitted via | a the Certificate |
|--------------------|--------------|-----------------|-------------------|
| of Mailing provisi | ons of 37 C. | F.R. § 1.8. | |

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

| | CLAIMS REMAINING AFTER AMENDMENT | _ | HIGHEST NUMBER PREVIOUSLY PAID FOR | | PRESENT EXTRA | RATE | ADDITIONAL FEE |
|--|---|---|---|---|------------------|-------|-------------------|
| TOTAL | 20 | _ | 20 | = | 0 | \$ 18 | \$0.00 |
| INDEPENDENT | 1 | - | 3 | = | 0 | \$ 86 | \$0.00 |
| FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | AIM | \$290 | \$0.00 |
| | | | | | | TOTAL | \$0.00 |

07/19/2004 SDIRETA1 000G0014 09964588

01 FC:1253

950.00 GP

Appl. No. 09/964,588

| \boxtimes | Petition for three (3) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$950.00 for the extension of time. | | | | | |
|-------------|---|--|--|--|--|--|
| | No fee is required. | | | | | |
| \boxtimes | Check(s) in the amount of \$950.00 is(are) enclosed. | | | | | |
| | Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate. | | | | | |
| | If necessary, the Commissioner is hereby authorized in this | | | | | |

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

Marc S. Weiner, #32,181

% MSW/TBS/mua 0042-0457P

Attachment(s)

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

(Rev. 02/08/2004)